

**THE COURT TO ADJOURN**

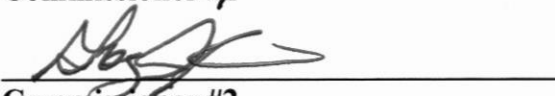
There being no further business to come before the Court, upon motion by Commissioner Anglin, seconded by Commissioner Barker, and carried unanimously, the meeting was

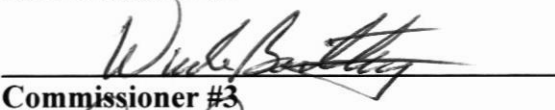
**ADJOURNED AT 9:28 A.M.**

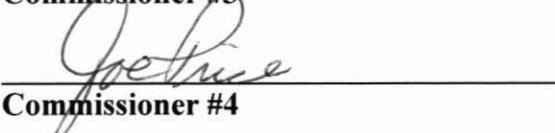
**MINUTES APPROVED MARCH 11, 2024:**

  
\_\_\_\_\_  
County Judge

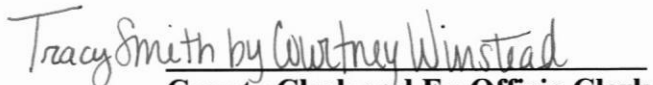
  
\_\_\_\_\_  
Commissioner #1

  
\_\_\_\_\_  
Commissioner #2

  
\_\_\_\_\_  
Commissioner #3

  
\_\_\_\_\_  
Commissioner #4

**ATTEST:**

  
\_\_\_\_\_  
County Clerk and Ex-Officio Clerk  
Of the Commissioners' Court of Hopkins County, Texas

